

The Day of Pentecost

May 19, 2024



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

A Note about Communion – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"Come, Holy Ghost, Our Souls Inspire"

Archer/Schack

PROCESSIONAL HYMN (Please stand as able)

"For the Beauty of the Earth"

Dix

1 For the beau - ty of the earth, for the glo - ry of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For thy - self, best gift di - vine to the world so free - ly given;

for the love which from our birth o - ver and a - round us lies:
 hill and vale, and tree and flower, sun and moon, and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild:
 for that great, great love of thine, peace on earth and joy in heaven:

Refrain

Lord of all, to thee we raise this our hymn of grate - ful praise.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

"Come Down, O Love Divine"

Down Ampney

1 Come down, O Love Di - vine; seek out this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with your own ar - dor glow - ing.
to dust and ash - es in its heat con - sum - ing.
shall far out - pass the power of hu - man tell - ing.

O Com - fort - er, draw near; with - in my heart ap - pear,
And let your glo - rious light shine ev - er on my sight,
For none can guess God's grace, till Love cre - ates a place

and kin - dle it, your ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two sharps (D major). The lyrics are arranged in three systems, each with a vocal line and a piano accompaniment line. The piano part consists of chords and simple melodic lines.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Acts 2:1-21

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.'

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 104:25-35, 37

²⁵O LORD, how manifold are your works! *

In wisdom you have made them all; the earth is full of your creatures.

²⁶Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

²⁷There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

²⁸All of them look to you *
to give them their food in due season.

²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³²May the glory of the LORD endure forever; *
may the LORD rejoice in all his works.

³³He looks at the earth and it trembles; *
he touches the mountains and they smoke.

³⁴I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

³⁵May these words of mine please him; *
I will rejoice in the LORD.

³⁷Bless the LORD, O my soul. *
Hallelujah!

THE SECOND READING

Romans 8:22-27

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience. ²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN *(Please stand as able)*

"Come, Holy Spirit, Heavenly Dove"

St. Agnes

1 Come, Ho - ly Spir - it, heaven - ly Dove,
2 In vain we tune our for - mal songs;
3 Dear Lord, and shall we ev - er live
4 Come, Ho - ly Spir - it, heaven - ly Dove,
with all thy quick - ening powers; kin - dle a flame of
in vain we strive to rise; ho - san - nas lan - guish
at this poor dy - ing rate? Our love so faint, so
with all thy quick - ening powers; come, shed a - broad a
sa - cred love in these cold hearts of ours.
on our tongues, and our de - vo - tion dies.
cold to thee, and thine to us so great!
Sav - ior's love, and that shall kin - dle ours.

THE GOSPEL

John 15:26-27; 16:4b-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

²⁶Jesus said, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. ^{16:4b}"I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned. ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of our Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jim Dannels

(A period of silence follows the sermon)

THE RENEWAL OF BAPTISMAL VOWS *(Please stand as able)*

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

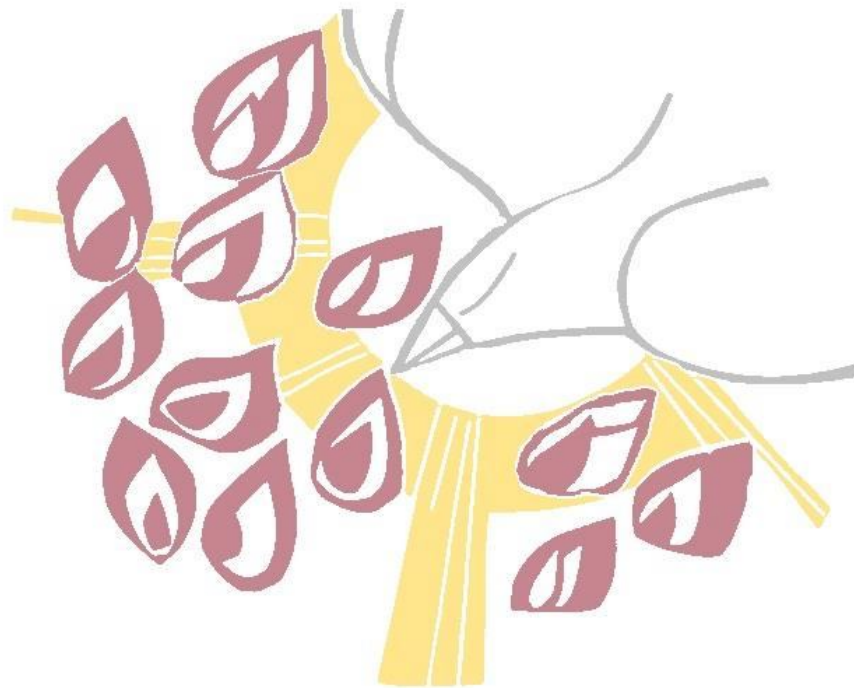
Celebrant

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**



PRESENTATION HYMN (Please stand as able)

"On Pentecost They Gathered"

Munich

1 On Pen - te - cost they gath - ered quite ear - ly in the day,
2 The peo - ple all a - round them were star - tled and a - mazed
3 God pours the Ho - ly Spir - it on all who would be - lieve,
4 O Spir - it, sent from heav - en on that day long a - go,
a band of Christ's dis - ci - ples, to wor - ship, sing, and pray.
to un - der - stand their lan - guage, as Christ the Lord they praised.
on wom - en, men, and chil - dren who would God's grace re - ceive.
re - kin - dle faith a - mong us in all life's ebb and flow.
A might - y wind came blow - ing, filled all the swirl - ing air,
What u - ni - ver - sal mes - sage, what great good news was here?
That Spir - it knows no lim - it, be - stow - ing life and power.
O give us ears to lis - ten and tongues a - flame with praise,
and tongues of fire a - glow - ing in - spired each per - son there.
That Christ, once dead, is ris - en to van - quish all our fear.
The church, formed and re - form - ing, re - sponds in ev - ery hour.
so folk of ev - ery na - tion glad songs of joy shall raise.

THE GREAT THANKSGIVING

*Celebrant
People*

The Lord be with you.
And also with you.

*Celebrant
People*

Lift up your hearts.
We lift them to the Lord.

*Celebrant
People*

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. We break this bread to share in the Body of Christ.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Feed on him in your hearts by faith, with thanksgiving.

COMMUNION CHANT

"Alleluia"

Taize

(All sing together)

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with the piano accompaniment providing a steady harmonic support.

POST-COMMUNION PRAYER

Let us pray.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BLESSING

PROCESSIONAL HYMN (Please stand as able)

Spirit

Refrain

"Spirit, Spirit of Gentleness"



Spir - it, spir - it of gen - tle - ness, blow through the



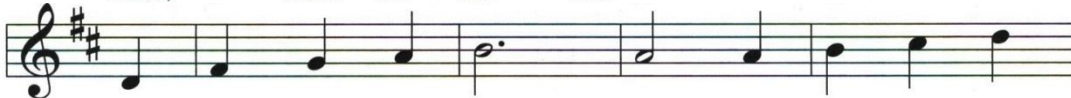
wil - der - ness, call - ing and free. Spir - it,



spir - it of rest - less - ness, stir me from plac - id - ness,



wind, wind on the sea.



- 1 You moved on the wa - ters; you called to the
- 2 You swept through the des - ert; you stung with the
- 3 You sang in a sta - ble; you cried from a
- 4 You call from to - mor - row; you break an - cient



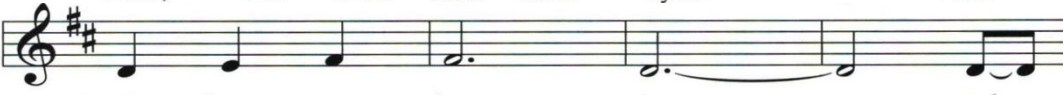
deep; then you coaxed up the moun - tains from the
sand; and you goad - ed your peo - ple with a
hill; then you whis - pered in si - lence when the
schemes; from the bond - age of sor - row the



val - leys of sleep; and o - ver the e -
law and a land. When they were con - found -
whole world was still. And down in the cit -
cap - tives dream dreams. Our wom - en see vi -



ons you called to each thing, "A -
ed with i - dols and lies, then you
y, you called once a - gain when you
sions; our men clear their eyes. With



wake from your slum - bers and
spoke through your proph - ets to
blew through your peo - ple on the
bold new de - ci - sions your



rise on your wings."
o - pen their eyes.
rush of the wind.
peo - ple a - rise.

DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth into God's good world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"Come, Holy Ghost, Creator Blest"

Peeters

St. Cyprian's Activities & Announcements

St. Cyprian's Membership Drive

As we are in the process of updating all of our church records, you may be contacted by a member of the Mission Board about becoming an "official" member. St. Cyprian's is moving forward from being a Mission Congregation to a Parish in the Episcopal Diocese of Florida. Part of the application process requires us to have 100 "Confirmed communicants in good standing". In order to qualify you have to have been Confirmed or Received into the Episcopal Church by a Bishop and have your membership transferred to St. Cyprian's if you were Confirmed or Received in another Episcopal Church. This does not make you any more or less a part of the life of St. Cyprian's one way or another, we just can't count you towards are total if we don't have the proper paperwork. Our office has a simple form that we regularly send to people's previous churches call Holly or ask a Mission Board Member about it.

Men's Night- Tuesday May 28th at 4pm

Zoom Meetings

Aging Angels – Tuesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Racial & Social Justice Discussion Group – 1st and 3rd Thursdays at 10am

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Leintje Kaltenecker, Lian Obrey, Margie Stortz, Rebecca, Adele Anthony, Dave Lang, Carter Lord, Anthony Altimari, Joe Finnegan, Dave Spaulding, Geordy Maish, Adam Stowers, Linda Larrimore, David Arena, Theo & Lily Pignataro, Lynelle & Family, Karen Honens, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Carrie C., Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann, Bobbi Miller, and Elise Osako.

Those listed below will be prayed for by The Daughters of the King and members of St. Cyprians.

Mark Shine, Chip Wise, Mary Klunk, Dinetha Wilbur, Bob Kramer, Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Dennis Edwards, Clayton, Richard & Darlene, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Dick & Karin Jeter.

About the Prayer List – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

St. Cyprian's Staff

The Rev. James C. Dannals – Interim Vicar

jdannals@gmail.com

The Rev. Steve Seibert – Deacon

Deacon's Office Hours: Tues & Wed 9:30am-4pm

Kathleen Vande Berg – Music Director & Organist

Holly Horahan – Office Administrator