

Seventh Sunday of Easter

May 12, 2024



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

A Note about Communion – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"Cantilena"

Rheinberger

PROCESSIONAL HYMN (Please stand as able)

"Crown Him with Many Crowns"

Diademata

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the Lord of love; be - hold his hands and side,
 3 Crown him the Lord of peace, whose power a scep - ter sways
 4 Crown him the Lord of years, the po - ten - tate of time;

hark, how the heaven-ly an - them drowns all mu - sic but its own!
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise.
 cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 no an - gel in the sky can ful - ly bear that sight,
 His reign shall know no end; and round his pierc - ed feet
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.
 but down-ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flowers of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

"Glory to God in the Highest"

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
Amen.

THE FIRST READING

Acts 1:15-17, 21-26

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 1

¹Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
²Their delight is in the law of the LORD, *
and they meditate on his law day and night.
³They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; *
everything they do shall prosper.
⁴It is not so with the wicked; *
they are like chaff which the wind blows away.
⁵Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
⁶For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND READING

1 John 5:9-13

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

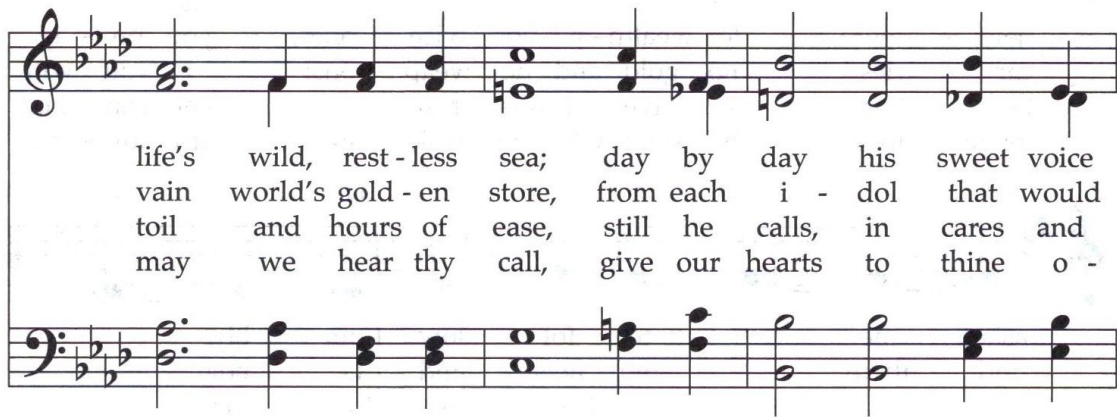
GRADUAL HYMN (Please stand as able)

"Jesus Calls Us"

Galilee



1 Je - sus calls us: o'er the tu - mult of our
2 Je - sus calls us from the wor - ship of the
3 In our joys and in our sor - rows, days of
4 Je - sus calls us: by thy mer - cies, Sav - ior,



life's wild, rest - less sea; day by day his sweet voice
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear thy call, give our hearts to thine o -



sound - eth say - ing, "Chris - tian, fol - low me."
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love thee best of all.

THE GOSPEL

John 17:6-19

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed, ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Deacon The Gospel of our Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Steve Seibert

(A period of silence follows the sermon)

A DECLARATION OF FAITH

(Moravian Book of Worship)

**I believe in the one true God, the Creator of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.**

**I believe in Jesus Christ, the Son of God,
who lived that we might see God,
who died that we might be reconciled to God,
who rose again that we might experience the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of merit,
but on the basis of unconditional love.**

**I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.**

Amen.

THE PRAYERS OF THE PEOPLE

- Leader* Blessed are you eternal God.
People **To be praised and glorified for ever.**
- Leader* Source of all love, hear us as we pray for the unity of the Church.
People **May we all be one that the world may believe.**
- Leader* Grant that every member of the Church may truly and humbly serve you.
People **That the life of Christ may be revealed in us.**
- Leader* Strengthen all who minister in the name of Christ.
People **Give us courage to proclaim your gospel.**
- Leader* Inspire and lead those who hold authority in the nations of the world.
People **Guide us and all people in the way of justice and peace.**
- Leader* Make us alive to the needs of our community.
People **Help us to share one another's joys and burdens.**
- Leader* Look with kindness on our homes and families.
People **Grant that your love may grow in our hearts.**
- Leader* Have compassion on those who suffer from sickness, grief or trouble.
People **In your presence may they find strength.**
- Leader* We remember those who have died.
People **Father, into your hands we commend them.**
- Leader* Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.
People **May we also come to share in your heavenly kingdom.**
- Leader* Lord you have called us to serve you.
People **Grant that we may walk in your presence:
Your love in our hearts,
Your truth in our minds,
Your strength in our wills,
Until, at the end of our journey,
We may know the joy of our homecoming
And the welcome of your embrace,
Through Jesus Christ our Lord. Amen.**
- Leader* We pray for our own needs and blessings ...
(Particular intercessions and thanksgivings may be offered silently or aloud.)

THE PEACE

- Celebrant* The peace of the Lord be always with you.
People **And also with you.**

ANTHEM AT THE OFFERTORY

"How Can I Keep from Singing"

Arr. Donnelly

PRESENTATION HYMN (Please stand as able)

"O Holy City Seen of John"

Morning Song

1 O ho - ly cit - y, seen of John, where Christ, the
2 O shame to us who rest con - tent while lust and
3 Give us, O God, the strength to build the cit - y
4 Al - read - y in the mind of God that cit - y

Lamb, does reign, with - in whose four-square walls shall come no
greed for gain in street and shop and ten - e - ment wring
that has stood too long a dream; whose laws are love, whose
ris - es fair. Lo, how its splen - dor chal - len - ges the

night, nor need, nor pain, and where the tears are
gold from hu - man pain, and bit - ter lips in
ways are ser - vant - hood, and where the sun that
souls that great - ly dare, and bids us seize the

wiped from eyes that shall not weep a - gain!
deep de - spair cry, "Christ has died in vain!"
shines be - comes your grace for hu - man good.
whole of life and build its glo - ry there.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. We break this bread to share in the Body of Christ.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM "Hear My Prayer, O God"

COMMUNION CHANT "Alleluia"

Taize

(All sing together)

The image shows two systems of musical notation for the Communion Chant "Alleluia". Each system consists of a treble clef staff and a bass clef staff, both in 3/4 time and one flat (B-flat major or D minor). The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with the first system ending on a whole note and the second system ending on a half note.

POST-COMMUNION PRAYER

Let us pray.

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING

PROCESSIONAL HYMN *(Please stand as able)*

"Come, Labor On"

Truro



1 Come, la-bor on. Who dares stand i - dle on the har - vest plain
2 Come, la-bor on. Claim the high call - ing an - gels can - not share;
3 Come, la-bor on. Cast off all gloom - y doubt and faith - less fear!
4 Come, la-bor on. No time for rest, till glows the west - ern sky,



while all a - round us waves the gold - en grain? And to each
to young and old the gos - pel glad - ness bear. Re - deem the
No arm so weak but may do ser - vice here. Though fee - ble
till the long shad - ows o'er our path - way lie, and a glad



ser - vant does the Mas - ter say, "Go work to - day."
time; its hours too swift - ly fly. The night draws nigh.
a - gents, may we all ful - fill God's righ - teous will.
sound comes with the set - ting sun, "Well done, well done!"

DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

"Festive March"

Peeters

**The flowers on the altar today are given to the glory of God,
in loving memory of her sweetie Robert Harris Jr.
by Cathy Harris.**

St. Cyprian's Activities & Announcements

St. Cyprian's Membership Drive

As we are in the process of updating all of our church records, you may be contacted by a member of the Mission Board about becoming an "official" member. St. Cyprian's is moving forward from being a Mission Congregation to a Parish in the Episcopal Diocese of Florida. Part of the application process requires us to have 100 "Confirmed communicants in good standing". In order to qualify you have to have been Confirmed or Received into the Episcopal Church by a Bishop and have your membership transferred to St. Cyprian's if you were Confirmed or Received in another Episcopal Church. This does not make you any more or less a part of the life of St. Cyprian's one way or another, we just can't count you towards are total if we don't have the proper paperwork. Our office has a simple form that we regularly send to people's previous churches call Holly or ask a Mission Board Member about it.

Men's Night- Tuesday May 28th at 4pm

Romanza Events at St. Cyprian's

Two to Tango with Jonathan Dotson- Monday, May 13th at 6:30pm

Bring a chair and enjoy beautiful music on the Commons!

Community Drumming with Amber Hall- Tuesday, May 14th at 6pm

Amber specializes in delivering a fun, inclusive hands-on rhythm session– even if you have no skill on the drums. Bring a chair and your own drum, beans in a can – any kind of percussion instrument to join in the fun.

North Florida Saxophone Quartet- Tuesday, May 14th at 6:30pm

Their specialty is a mix of audience-friendly music, most specifically arranged for this ensemble. From Bach to Disney and far beyond, audiences find themselves totally engaged.

An Afternoon Visit with Elizabeth Randall, Author- Friday, May 17th at 3pm

In this presentation, Ms. Randall will focus on her true crime book Murder in St. Augustine, the mysterious death of Athalia Ponsell Lindsley. Although the crime occurred in 1974, it is still the subject of speculation and discussion locally. Come and get the true story of this unsolved St. Augustine murder!

Zoom Meetings

Aging Angels – Tuesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Racial & Social Justice Discussion Group – 1st and 3rd Thursdays at 10am

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Adele Anthony, Dave Lang, Carter Lord, Anthony Altimari, Joe Finnegan, Dave Spaulding, Geordy Maish, Adam Stowers, Linda Larrimore, David Arena, Theo & Lily Pignataro, Lynelle & Family, Karen Honens, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Carrie C., Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann, Bobbi Miller, and Elise Osako.

Those listed below will be prayed for by The Daughters of the King and members of St. Cyprians.

Mark Shine, Chip Wise, Mary Klunk, Dinetha Wilbur, Bob Kramer, Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Alice Greenspan, Dennis Edwards, Clayton, Richard & Darlene, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Traude, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Michael Kratz, Dick & Karin Jeter.

About the Prayer List – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.