

The Ninth Sunday after Pentecost

July 21, 2024



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

A Note about Communion – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

“Dear Lord and Father of Mankind”

Haan/Khoury

PROCESSIONAL HYMN (Please stand as able)

“Great is Thy Faithfulness”

Faithfulness

(verses 1 & 2)

1 *Great is thy faith - ful - ness, O God my Fa - ther;
 2 Sum - mer and win - ter, and spring - time and har - vest,
 there is no shad - ow of turn - ing with thee.
 sun, moon, and stars in their cours - es a - bove
 Thou chang - est not; thy com - pas - sions they fail not.
 join with all na - ture in man - i - fold wit - ness
 As thou hast been thou for - ev - er wilt be.
 to thy great faith - ful - ness, mer - cy, and love.

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!
 Morn - ing by morn - ing, new mer - cies I see.
 All I have need - ed thy hand hath pro - vid - ed.
 Great is thy faith - ful - ness, Lord un - to me!

THE LITURGY OF THE WORD

OPENING ACCLAMATIONS

Celebrant

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

HYMN OF PRAISE

"Great is Thy Faithfulness"

Faithfulness

(verse 3)

3 Par - don for sin and a peace that en - dur - eth,
thine own dear pres - ence to cheer and to guide,
strength for to - day and bright hope for to - mor - row:
bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!
Morn - ing by morn - ing, new mer - cies I see.
All I have need - ed thy hand hath pro - vid - ed.
Great is thy faith - ful - ness, Lord un - to me!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

2 Samuel 7:1-14a

¹Now when (David) the king was settled in his house, and the LORD had given him rest from all his enemies around him, ²the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." ³Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you." ⁴But that same night the word of the LORD came to Nathan: ⁵Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" ⁸Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. ¹²When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³He shall build a house for my name, and I will establish the throne of his kingdom forever. ^{14a}I will be a father to him, and he shall be a son to me.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 23

The Lord is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; *

for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

THE SECOND READING

Ephesians 2:11-22

¹¹Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God's people.

People

Thanks be to God.

GRADUAL HYMN (Please stand as able)

"The King of Love My Shepherd Is"

St. Columba

1 The King of love my shep-herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill with thee, dear

fail - eth nev - er; I noth - ing lack if
soul he lead - eth, and where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me; thy rod and staff my

I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still, thy cross be - fore to guide me.

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are placed between the two staves of each system. The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some triplets and slurs in the piano part, particularly in the second system.

THE GOSPEL

Mark 6:30-34, 53-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of our Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Steve Seibert

(A period of silence follows the sermon)

A DECLARATION OF FAITH *(Please stand as able)*

We believe in the one God who has created the land and sea and heavens and all that is in them;

who established a world that is good;

who gives to us the task of watchful and responsible care over it;

who is certainty and truth.

We believe in the one God who in Jesus Christ assumed our humanity and knew our life as child, youth, and adult;

who dined with sinners and lived with the homeless;

who confronted popular opinion and power;

who remained obedient in temptation and suffering;

whose triumph was a servant's death and resurrection.

We believe in the one God who comes to us as comforter and advocate;

who does not leave us as orphans;

who brings peace and calms the troubled heart;

who bestows gifts for serving, healing, showing compassion, and doing miracles;

who alone is the power and the wisdom of our proclamation.

Amen.

(Moravian Book of Worship)

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Grant, O gracious God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence)

People God of love and mercy:
Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(Silence)

People God of love and mercy:
Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(Silence)

People God of love and mercy:
Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

(Silence)

People God of love and mercy:
Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of your salvation.

(Silence)

People God of love and mercy:
Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled. We pray to you for those we love but see no longer. Let light perpetual shine upon them.

(Silence)

People God of love and mercy:
Hear our prayer.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

PRESENTATION HYMN (Please stand as able)

"Dear Lord and Father of Mankind"

Rest

1 *Dear Lord and Fa - ther of man - kind, for - give our fool - ish
2 In sim - ple trust like theirs who heard be - side the Syr - ian
3 O Sab - bath rest by Gal - i - lee, O calm of hills a -
4 Drop thy still dews of qui - et - ness, till all our striv - ings
5 Breathe through the heats of our de - sire thy cool - ness and thy

ways; re - clothe us in our right - ful mind, in
sea the gra - cious call - ing of the Lord, let
bove, where Je - sus knelt to share with thee the
cease; take from our souls the strain and stress, and
balm; let sense be dumb, let flesh re - tire; speak

pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
us, like them, with - out a word rise up and fol - low thee.
si - lence of e - ter - ni - ty, in - ter - pret - ed by love!
let our or - dered lives con - fess the beau - ty of thy peace.
through the earth - quake, wind, and fire, O still, small voice of calm!

THE GREAT THANKSGIVING

Celebrant
People

The Lord be with you.
And also with you.

Celebrant
People

Lift up your hearts.
We lift them to the Lord.

Celebrant
People

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav - en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, blessed Cyprian and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! We break this bread to share in the Body of Christ.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

COMMUNION CHANT

"Come to the Table of Grace"

Table of Grace

(All sing together)



- 1 Come to the ta - ble of grace. Come to the
- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...



ta - ble of grace. This is God's ta - ble; it's



not yours or mine. Come to the ta - ble of grace.

POST-COMMUNION PRAYER *(Please stand as able)*

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
In the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior, Amen.**

BLESSING

PROCESSIONAL HYMN *(Please stand as able)*

"Give to the Winds Thy Fears"

Festal Song

1 Give to the winds thy fears; hope, and be
2 Through waves and clouds and storms God gent - ly
3 Leave to God's sov - ereign sway to choose and
4 Let us in life, in death, thy stead - fast

un - dis - mayed. God hears thy sighs and
clears the way. Wait pa - tient - ly; so
to com - mand. So shalt thou, won - dering,
truth de - clare, and pub - lish with our

counts thy tears; God shall lift up thy head.
shall this night soon end in joy - ous day.
own God's way, how wise, how strong God's hand!
fi - nal breath thy love and guard - ian care.

The musical score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines.

DISMISSAL

Deacon

Alleluia! Alleluia! Go in peace, to love and serve God's world.

People

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"Fanfare"

Lemmens

St. Cyprian's Activities & Announcements

St. Cyprian's Membership Drive

We are getting close to our 100 members needed! Thank you to everyone who contacted the office about making your membership official! If you are still mulling it over, we encourage you to reach out to Holly in the church office. She can give you the details about why and how. Whether you officially join the Episcopal Church or not, you are still a beloved member of our St. Cyprian's community!

Dining with Dignity- August 6
Healing Service- August 14 at 3pm

Save the Date: Tuesday August 20th 7pm

In order to help us reach our "100" we have a wonderful group of candidates who will be Received or Confirmed into the Episcopal Church. Bishop Stokes will be with us to do the honors.

Save the Date: September 8th Special Congregational Meeting!

This is the Sunday that we will need all our Confirmed members to come in person to sign the Articles of Association for our application to become a Parish.

Zoom Meetings

Aging Angels – Tuesdays at 10am
Centering Prayer – Wednesdays at 4:30pm

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Jordan Sadie, Patricia Murray, Kevin Cash, Bill Schwab, Robert Timmons, Lian Obrey, Margie Stortz, Rebecca, Adele Anthony, Dave Lang, Carter Lord, Anthony Altimari, Joe Finnegan, Geordy Maish, Adam Stowers, Linda Larrimore, David Arena, Theo & Lily Pignataro, Karen Honens, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann

Those listed below will be prayed for by The Daughters of the King and members of St. Cyprians.

Suzanne Overton-O'Hara, Brenda & John Beal, Carol Steinhaus, The Morrissey Family, Mark Shine, Chip Wise, Mary Klunk, Dinetha Wilbur, Bob Kramer, Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Dennis Edwards, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Alan Turner, Isaac Katcher, Susie, Bruce Cudworth, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Dick & Karin Jeter.

About the Prayer List – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

St. Cyprian's Staff

The Rev. James C. Dannals – Interim Vicar
jdannals@gmail.com

The Rev. Steve Seibert – Deacon
Deacon's Office Hours: Tues & Wed 9:30am-4pm

Kathleen Vande Berg – Music Director & Organist
Holly Horahan – Office Administrator