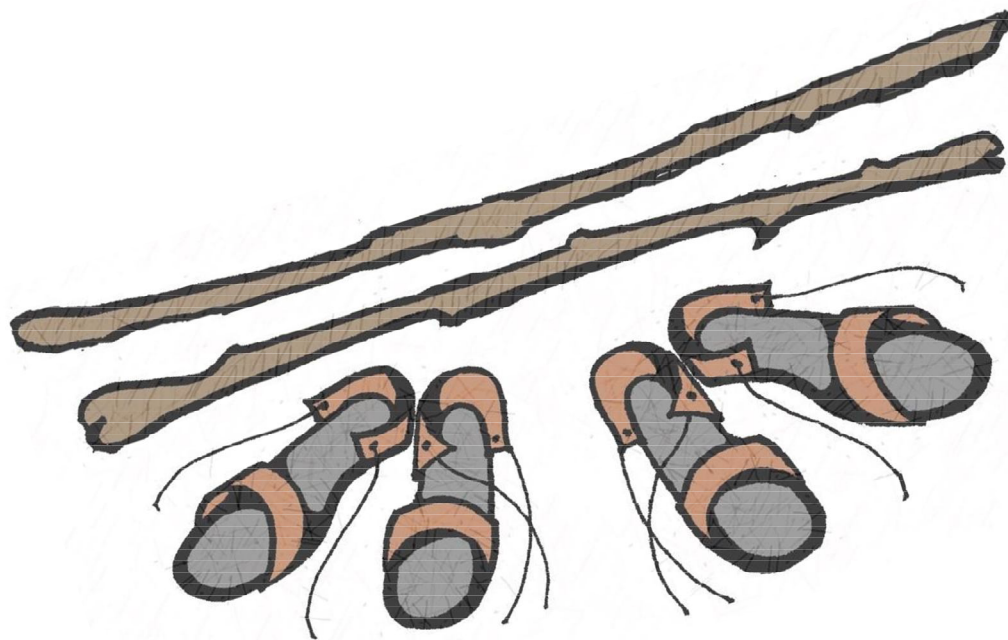


The Seventh Sunday after Pentecost

July 7, 2024



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

A Note about Communion – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

Prelude on the hymntune "Hyfrydol"

Bouman

PROCESSIONAL HYMN (Please stand as able)

"Love Divine"

Hyfrydol

(verses 1 & 2)

1 Love di - vine, all loves ex - cel - ling, Joy of heaven, to
2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery

earth come down, fix in us thy hum - ble dwell - ing; all thy
trou - bled breast; let us all in thee in - her - it; let us

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion;
find the prom - ised rest. Take a - way the love of sin - ning;

pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as

thy sal - va - tion; en - ter ev - ery trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.

THE LITURGY OF THE WORD

OPENING ACCLAMATIONS

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

(verses 3 & 4)

3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion; pure and spot - less

life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

2 Samuel 5:1-5, 9-10

¹All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. ²For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." ³So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. ⁴David was thirty years old when he began to reign, and he reigned forty years. ⁵At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

⁹David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. ¹⁰And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 48

¹Great is the LORD, and highly to be praised; *

in the city of our God is his holy hill.

²Beautiful and lofty, the joy of all the earth, is the hill of Zion, *

the very center of the world and the city of the great King.

³God is in her citadels; *

he is known to be her sure refuge.

⁴Behold, the kings of the earth assembled *

and marched forward together.

⁵They looked and were astounded; *

they retreated and fled in terror.

⁶Trembling seized them there; *

they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.

⁷As we have heard, so have we seen, in the city of the LORD of hosts, in the city of our God; *

God has established her for ever.

⁸We have waited in silence on your loving-kindness, O God, *

in the midst of your temple.

⁹Your praise, like your Name, O God, reaches to the world's end; *

your right hand is full of justice.

¹⁰Let Mount Zion be glad and the cities of Judah rejoice, *

because of your judgments.

¹¹Make the circuit of Zion; walk round about her; *

count the number of her towers.

¹²Consider well her bulwarks; examine her strongholds; *

that you may tell those who come after.

¹³This God is our God for ever and ever; *

he shall be our guide for evermore.

THE SECOND READING

2 Corinthians 12:2-10

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.

⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader Hear what the Spirit is saying to God's people.
 People **Thanks be to God.**

GRADUAL HYMN *(Please stand as able)*

"You Servants of God"

Hanover



1 You ser - vants of God, your Mas - ter pro - claim,
 2 As - cend - ed on high, al - might - y to save,
 3 "Sal - va - tion to God, who sits on the throne!"
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
 he still re - mains nigh; his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fac - es, and wor - ship the Lamb.
 and thanks nev - er ceas - ing, and in - fi - nite love!

THE GOSPEL

Mark 6:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

¹Jesus came to his hometown, and his disciples followed him.²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant The Gospel of our Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Pastor Deena Galantowicz

(A period of silence follows the sermon)

A DECLARATION OF FAITH *(Please stand as able)*

**We believe in the one God who has created the land and sea and heavens
and all that is in them;
who established a world that is good;
who gives to us the task of watchful and responsible care over it;
who is certainty and truth.**

**We believe in the one God who in Jesus Christ assumed our humanity
and knew our life as child, youth, and adult;
who dined with sinners and lived with the homeless;
who confronted popular opinion and power;
who remained obedient in temptation and suffering;
whose triumph was a servant's death and resurrection.**

**We believe in the one God who comes to us as comforter and advocate;
who does not leave us as orphans;
who brings peace and calms the troubled heart;
who bestows gifts for serving, healing, showing compassion, and doing miracles;
who alone is the power and the wisdom of our proclamation.**

Amen.

(Moravian Book of Worship)

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Grant, O gracious God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence)

God of love and mercy:

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(Silence)

God of love and mercy:

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(Silence)

God of love and mercy:

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

(Silence)

God of love and mercy:

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of your salvation.

(Silence)

God of love and mercy:

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled. We pray to you for those we love but see no longer. Let light perpetual shine upon them.

(Silence)

God of love and mercy:

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ORGAN AT THE OFFERTORY

“Wade in the Water”

arr. W.F. Smith

PRESENTATION HYMN (Please stand as able)

"Precious Lord, Take My Hand"

Precious Lord

1 Pre - cious Lord, take my hand; lead me on, help me
2 When my way grows drear, pre - cious Lord, lin - ger

stand; I am tired, I am weak, I am worn.
near; when my life is al - most gone,

Through the storm, through the night, lead me on to the
hear my cry, hear my call, hold my hand lest I

light; take my hand, pre - cious Lord, lead me home.
fall; take my hand, pre - cious Lord, lead me home.

The musical score consists of two staves (treble and bass clef) in 3/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the treble clef, with a bass line accompaniment. The lyrics are printed below the notes, with two verses indicated by the numbers 1 and 2.

THE GREAT THANKSGIVING

Celebrant
People

The Lord be with you.
And also with you.

Celebrant
People

Lift up your hearts.
We lift them to the Lord.

Celebrant
People

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav - en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, blessed Cyprian and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! We break this bread to share in the Body of Christ.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

COMMUNION CHANT

"Come to the Table of Grace"

Table of Grace

(All sing together)



- 1 Come to the ta - ble of grace. Come to the
- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...



ta - ble of grace. This is God's ta - ble; it's



not yours or mine. Come to the ta - ble of grace.

POST-COMMUNION PRAYER *(Please stand as able)*

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
In the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior, Amen.**

BLESSING

PROCESSIONAL HYMN *(Please stand as able)*

"Guide Me, O Thou Great Jehovah"

CWM Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious
bar - ren land. I am weak, but thou art might - y. Hold me
stream doth flow. Let the fire and cloud - y pil - lar lead me
fears sub - side. Death of death, and hell's de - struc - tion, land me
with thy power - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
safe on Ca - naan's side. Songs of prais - es, songs of prais - es
feed me till I want no more; be thou still my strength and shield;
I will ev - er give to thee; feed me till I want no more.
be thou still my strength and shield. I will ev - er give to thee.

DISMISSAL

Celebrant Go in peace, to love and serve God's world.
People Thanks be to God.

POSTLUDE

Postlude on the hymntune "CWM Rhondda"

Schultz

The flowers on the altar today are given to the glory of God,
in loving memory of the Rev. Charles M. Seymour and his wife Kathleen Goodwin Seymour
by their daughter, Nell Seymour Toensmann.

St. Cyprian's Activities & Announcements

St. Cyprian's Membership Drive

We are getting close to our 100 members needed! Thank you to everyone who contacted the office about making your membership official! If you are still mulling it over, we encourage you to reach out to Holly in the church office. She can give you the details about why and how. Whether you officially join the Episcopal Church or not, you are still a beloved member of our St. Cyprian's community!

Save the Date: Tuesday August 20th 7pm

In order to help us reach our "100" we have a wonderful group of candidates who will be Received or Confirmed into the Episcopal Church. Bishop Stokes will be with us to do the honors.

Save the Date: September 8th Special Congregational Meeting!

This is the Sunday that we will need all our Confirmed members to come in person to sign the Articles of Association for our application to become a Parish.

Healing Service- Wednesday July 10th at 3pm
Daughters of the King- Thursday July 11th at 12:30pm

Zoom Meetings

Aging Angels – Tuesdays at 10am
Centering Prayer – Wednesdays at 4:30pm

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Kevin Cash, Bill Schwab, Robert Timmons, Lian Obrey, Margie Stortz, Rebecca, Adele Anthony, Dave Lang, Carter Lord, Anthony Altimari, Joe Finnegan, Geordy Maish, Adam Stowers, Linda Larrimore, David Arena, Theo & Lily Pignataro, Karen Honens, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann

Those listed below will be prayed for by The Daughters of the King and members of St. Cyprians.

Brenda & John Beal, Carol Steinhass, The Morrissey Family, Mark Shine, Chip Wise, Mary Klunk, Dinetha Wilbur, Bob Kramer, Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Dennis Edwards, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Alan Turner, Isaac Katcher, Susie, Bruce Cudworth, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Dick & Karin Jeter.

About the Prayer List – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

St. Cyprian's Staff

The Rev. James C. Dannals – Interim Vicar
jdannals@gmail.com

The Rev. Steve Seibert – Deacon
Deacon's Office Hours: Tues & Wed 9:30am-4pm

Kathleen Vande Berg – Music Director & Organist
Holly Horahan – Office Administrator