

# The Sixth Sunday after Pentecost

June 30, 2024



## St. Cyprian's Episcopal Church

### WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

### About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

**A Note about Communion** – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

## PRELUDE

Mary Topping is our guest organist today.

## PROCESSIONAL HYMN *(Please stand as able)*

### "Christ is Made the Sure Foundation"

*Westminster Abbey*

(verses 1 & 2)



1 Christ is made the sure foun - da - tion, Christ the head and  
2 To this tem - ple, where we call you, come, O Lord of



cor - ner - stone, cho - sen of the Lord and pre - cious,  
hosts, and stay; come, with all your lov - ing - kind - ness;



bind - ing all the church in one; ho - ly Zi - on's  
hear your peo - ple as we pray, and your full - est



help for - ev - er, and our con - fi - dence a - lone.  
ben - e - dic - tion shed with - in these walls to - day.

## THE LITURGY OF THE WORD

### OPENING ACCLAMATIONS

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## HYMN OF PRAISE

## "Christ is Made the Sure Foundation"

Westminster Abbey

(verses 3 & 4)

3 Here be - stow on all your ser - vants what they seek from  
4 Laud and hon - or to the Fa - ther, laud and hon - or  
you to gain; what they gain from you, for - ev - er  
to the Son, laud and hon - or to the Spir - it,  
with the bless - ed to re - tain; and here - af - ter  
ev - er three and ev - er one: one in might and  
in your glo - ry ev - er - more with you to reign.  
one in glo - ry while un - end - ing a - ges run!

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

**2 Samuel 1:1, 17-27**

<sup>1</sup>After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. <sup>17</sup>David intoned this lamentation over Saul and his son Jonathan. <sup>18</sup>(He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: <sup>19</sup>Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! <sup>20</sup>Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. <sup>21</sup>You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. <sup>22</sup>From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. <sup>23</sup>Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. <sup>24</sup>O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. <sup>25</sup>How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. <sup>26</sup>I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. <sup>27</sup>How the mighty have fallen, and the weapons of war perished!

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## PSALM 130

<sup>1</sup>Out of the depths have I called to you, O LORD; LORD, hear my voice; \*

**let your ears consider well the voice of my supplication.**

<sup>2</sup>If you, LORD, were to note what is done amiss, \*

**O LORD, who could stand?**

<sup>3</sup>For there is forgiveness with you; \*

**therefore you shall be feared.**

<sup>4</sup>I wait for the LORD; my soul waits for him; \*

**in his word is my hope.**

<sup>5</sup>My soul waits for the LORD, more than watchmen for the morning, \*

**more than watchmen for the morning.**

<sup>6</sup>O Israel, wait for the LORD, \*

**for with the LORD there is mercy;**

<sup>7</sup>With him there is plenteous redemption, \*

**and he shall redeem Israel from all their sins.**

## THE SECOND READING

2 Corinthians 8:7-15

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. <sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## GRADUAL HYMN *(Please stand as able)*

### “Take My Life”

*Hendon*

1 Take my life and let it be con-se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold; not a mite would I with - hold;

take my mo - ments and my days; let them flow in  
 take my feet and let them be swift and beau - ti -  
 take my lips and let them be filled with mes - sa -  
 take my in - tel - lect and use ev - ery power as

cease - less praise; let them flow in cease - less praise.  
 ful for thee, swift and beau - ti - ful for thee.  
 ges from thee, filled with mes - sa - ges from thee.  
 thou shalt choose, ev - ery power as thou shalt choose.

## THE GOSPEL

Mark 5:21-43

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." <sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

*Deacon* The Gospel of our Lord.

*People* **Praise to you, Lord Christ.**

*(A period of silence follows the sermon)*

**A DECLARATION OF FAITH** *(Please stand as able)*

**We believe in the one God who has created the land and sea and heavens  
and all that is in them;**

**who established a world that is good;**

**who gives to us the task of watchful and responsible care over it;**

**who is certainty and truth.**

**We believe in the one God who in Jesus Christ assumed our humanity  
and knew our life as child, youth, and adult;**

**who dined with sinners and lived with the homeless;**

**who confronted popular opinion and power;**

**who remained obedient in temptation and suffering;**

**whose triumph was a servant's death and resurrection.**

**We believe in the one God who comes to us as comforter and advocate;**

**who does not leave us as orphans;**

**who brings peace and calms the troubled heart;**

**who bestows gifts for serving, healing, showing compassion, and doing miracles;**

**who alone is the power and the wisdom of our proclamation.**

**Amen.**

*(Moravian Book of Worship)*

**THE PRAYERS OF THE PEOPLE**

*Leader* Let us pray for the Church and for the world.

Grant, O gracious God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of your salvation.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled. We pray to you for those we love but see no longer. Let light perpetual shine upon them.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

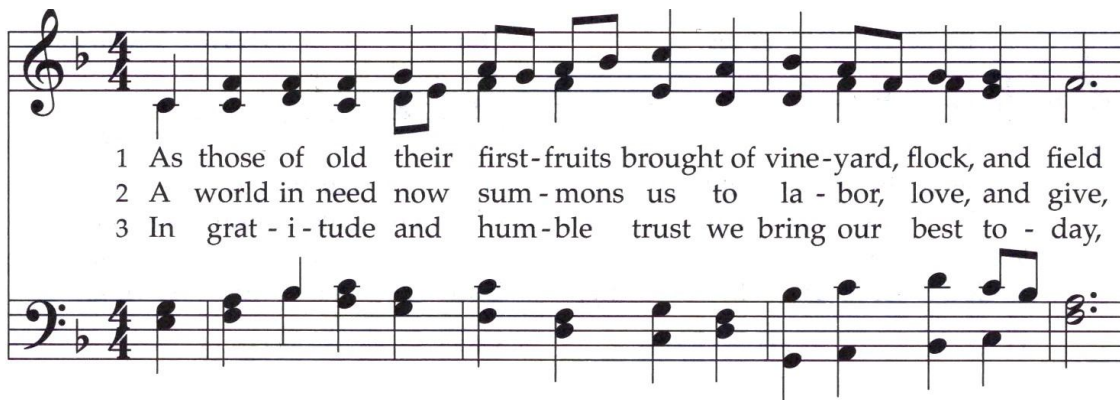
## **ORGAN AT THE OFFERTORY**



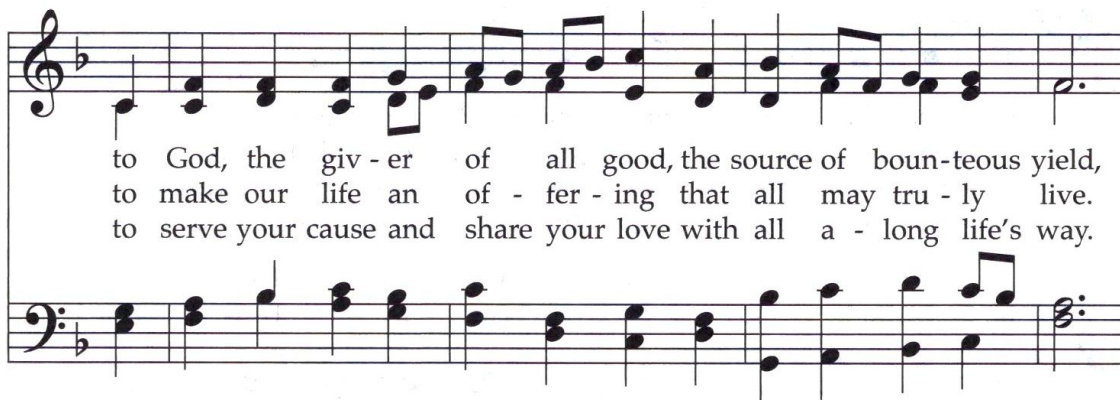
PRESENTATION HYMN (Please stand as able)

"As Those of Old Their First Fruits"

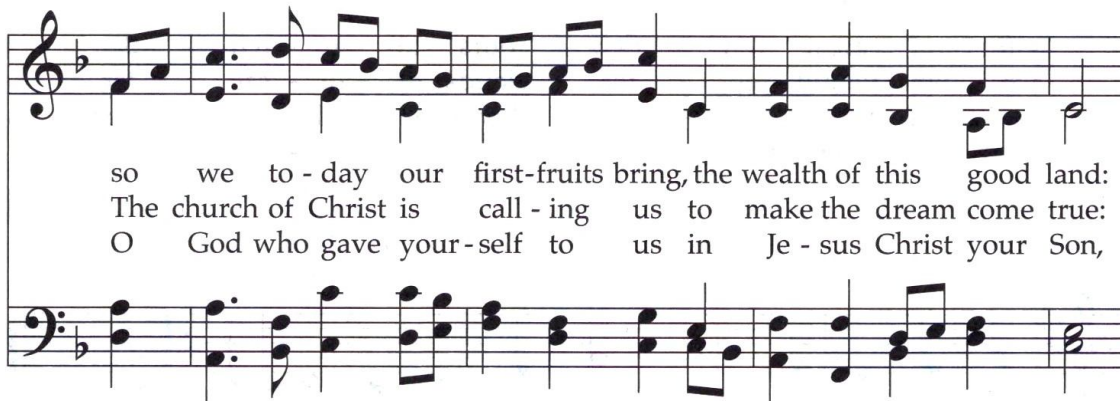
Forest Green



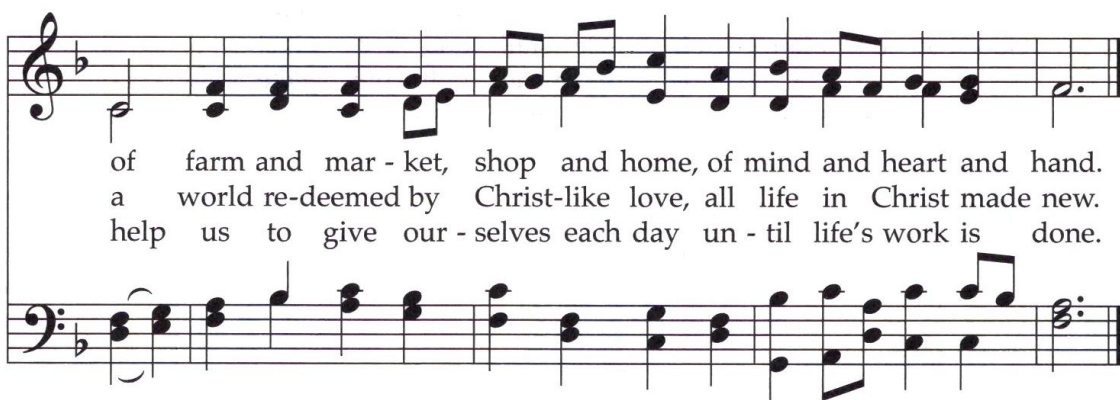
1 As those of old their first-fruits brought of vine-yard, flock, and field  
2 A world in need now sum-mons us to la-bor, love, and give,  
3 In grat-i-tude and hum-ble trust we bring our best to-day,



to God, the giv-er of all good, the source of boun-teous yield,  
to make our life an of-fer-ing that all may tru-ly live.  
to serve your cause and share your love with all a-long life's way.



so we to-day our first-fruits bring, the wealth of this good land:  
The church of Christ is call-ing us to make the dream come true:  
O God who gave your-self to us in Je-sus Christ your Son,



of farm and mar-ket, shop and home, of mind and heart and hand.  
a world re-deemed by Christ-like love, all life in Christ made new.  
help us to give our-selves each day un-til life's work is done.



# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

1 Ho - ly, ho - ly, ho - ly Lord, God of the  
2 Bless - ed is he who comes in the  
pow - er and might, heav - en and earth are  
name of the Lord. Ho - san - na in the  
full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

*Land of Rest*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, blessed Cyprian and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia! We break this bread to share in the Body of Christ.

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant* The Gifts of God for the People of God.

## COMMUNION CHANT

### "Bless the Lord"

*Taize*

*(All sing together)*

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in 4/4 time and the key signature has one flat (B-flat). The score consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The lyrics for the first system are: "Bless the Lord, my soul, and bless God's ho - ly name." The second system also has a vocal line and a piano accompaniment line. The lyrics for the second system are: "Bless the Lord, my soul, who leads me in - to life." The piano accompaniment features a steady bass line and chords that support the vocal melody.

## POST-COMMUNION PRAYER *(Please stand as able)*

Let us pray.

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
In the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior, Amen.**

# BLESSING

## PROCESSIONAL HYMN *(Please stand as able)*

### "O Beautiful for Spacious Skies"

Materna

1 O beau-ti-ful for spa-cious skies, for am-ber waves of grain,  
2 O beau-ti-ful for he-ros proved in lib-er-at-ing strife,  
3 O beau-ti-ful for pa-triot dream that sees be-yond the years

for pur-ple moun-tain maj-es-ties a-bove the fruit-ed plain!  
who more than self their coun-try loved, and mer-cy more than life!  
thine al-a-bas-ter cit-ies gleam, un-dimmed by hu-man tears!

A-mer-i-ca! A-mer-i-ca! God shed his grace on thee,  
A-mer-i-ca! A-mer-i-ca! God mend thine ev-ery flaw;  
A-mer-i-ca! A-mer-i-ca! May God thy gold re-fine

and crown thy good with \*broth-er-hood from sea to shin-ing sea!  
con-firm thy soul in self-con-trol, thy lib-er-ty in law!  
till all suc-cess be no-ble-ness and ev-ery gain di-vine!

\*Or "servanthood"

## DISMISSAL

Deacon Go in peace, to love and serve God's world.  
People Thanks be to God.

## POSTLUDE

**The flowers on the altar today are given to the glory of God,  
in celebration of Jane Schwab's birthday.**

## **St. Cyprian's Activities & Announcements**

### **St. Cyprian's Membership Drive**

We are still working toward our goal to have 100 "Confirmed communicants in good standing". In order to qualify you have to have been Confirmed or Received into the Episcopal Church by a Bishop and have your membership transferred to St. Cyprian's if you were Confirmed or Received in another Episcopal Church. This does not make you any more or less a part of the life of St. Cyprian's one way or another, we just can't count you towards are total if we don't have the proper paperwork. Our office has a simple form that we regularly send to people's previous churches call Holly or ask a Mission Board Member about it.

### **Save the Date: Tuesday August 20th 7pm**

**In order to help us reach our "100" we have a wonderful group of candidates who will be Received or Confirmed into the Episcopal Church. Bishop Stokes will be with us to do the honors.**

### **Save the Date: September 8th Special Congregational Meeting!**

**This is the Sunday that we will need all our Confirmed members to come in person to sign the Articles of Association for our application to become a Parish.**

**Dining with Dignity- Tuesday June 4<sup>th</sup>**

**Healing Service- Wednesday July 10<sup>th</sup> at 3pm**

**Daughters of the King- Thursday July 11<sup>th</sup> at 12:30pm**

### **Zoom Meetings**

**Aging Angels – Tuesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

### **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Kevin Cash, Bill Schwab, Robert Timmons, Lian Obrey, Margie Stortz, Rebecca, Adele Anthony, Dave Lang, Carter Lord, Joe Finnegan, Geordy Maish, Adam Stowers, Linda Larrimore, David Arena, Theo & Lily Pignataro, Karen Honens, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann

***Those listed below will be prayed for by The Daughters of the King and members of St. Cyprians.***

Brenda & John Beal, Carol Steinhaus, The Morrissey Family, Mark Shine, Chip Wise, Mary Klunk, Dinetha Wilbur, Bob Kramer, Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Dennis Edwards, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Alan Turner, Isaac Katcher, Susie, Bruce Cudworth, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Dick & Karin Jeter.

**About the Prayer List** – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

### **St. Cyprian's Staff**

**The Rev. James C. Dannals – Interim Vicar**

jdannals@gmail.com

**The Rev. Steve Seibert – Deacon**

Deacon's Office Hours: Tues & Wed 9:30am-4pm

**Kathleen Vande Berg – Music Director & Organist**

**Holly Horahan – Office Administrator**

37 Lovett St., St. Augustine, FL 32084

StCypriansStAug@gmail.com

904-829-8828

www.StCypriansEpiscopalChurch.org