

# The Fourth Sunday after Pentecost

June 16, 2024



## St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

### About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

**A Note about Communion** – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"The King of Love My Shepherd Is"

Englert

PROCESSIONAL HYMN *(Please stand as able)*

"The Church's One Foundation"

Aurelia

(verses 1- 3)

1 The church's one foundation is Jesus Christ her Lord.  
2 Elect from every nation, yet one o'er all the earth,  
3 Though with a scornful wonder this world sees her oppressed,  
She is his new creation by water and the word.  
her charter of salvation: one Lord, one faith, one birth.  
by schisms rent asunder, by heresies distressed,  
From heaven he came and sought her to be his holy bride.  
One holy name she blesses, partakes one holy food,  
yet saints their watch are keeping; their cry goes up: "How long?"  
With his own blood he bought her, and for her life he died.  
and to one hope she presses, with every grace endued.  
And soon the night of weeping shall be the morn of song.

## THE LITURGY OF THE WORD

Pastor Deena Galantowicz is our Celebrant today.

## OPENING ACCLAMATIONS

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## HYMN OF PRAISE "The Church's One Foundation"

*Aurelia*

(verses 4 & 5)

4 Mid toil and trib - u - la - tion, and tu - mult of her war,  
5 Yet she on earth has un - ion with God, the Three in One,  
she waits the con - sum - ma - tion of peace for - ev - er - more:  
and mys - tic sweet com - mu - nion with those whose rest is won:  
till with the vi - sion glo - rious her long - ing eyes are blest,  
O hap - py ones and ho - ly! Lord, give us grace that we,  
and the great church vic - to - rious shall be the church at rest.  
like them, the meek and low - ly, may live e - ter - nal - ly.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

**1 Samuel 15:34--16:13**

<sup>34</sup>Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. <sup>35</sup>Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

<sup>16:1</sup>The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." <sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" <sup>5</sup>He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." <sup>7</sup>But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." <sup>11</sup>Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 20

<sup>1</sup>May the LORD answer you in the day of trouble, \*

**the Name of the God of Jacob defend you;**

<sup>2</sup>Send you help from his holy place \*

**and strengthen you out of Zion;**

<sup>3</sup>Remember all your offerings \*

**and accept your burnt sacrifice;**

<sup>4</sup>Grant you your heart's desire \*

**and prosper all your plans.**

<sup>5</sup>We will shout for joy at your victory and triumph in the Name of our God; \*

**may the LORD grant all your requests.**

<sup>6</sup>Now I know that the LORD gives victory to his anointed; \*

**he will answer him out of his holy heaven, with the victorious strength of his right hand.**

<sup>7</sup>Some put their trust in chariots and some in horses, \*  
**but we will call upon the Name of the LORD our God.**  
<sup>8</sup>They collapse and fall down, \*  
**but we will arise and stand upright.**  
<sup>9</sup>O LORD, give victory to the king \*  
**and answer us when we call.**

## THE SECOND READING

**2 Corinthians 5:6-10, 14-17**

<sup>6</sup>We are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. <sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. <sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## GRADUAL HYMN *(Please stand as able)*

### "Spirit Song"

*St. Thomas*

Oh, let the Son of God enfold you  
With his spirit and his love.  
Let Him fill your heart and satisfy your soul.  
Oh, let him have the things that hold you,  
And His Spirit like a dove  
Will descend upon your life  
And make you whole.

#### *Refrain*

Jesus, Oh, Jesus, come and fill your lambs.  
Jesus, Oh, Jesus, come and fill your lambs.

Oh, come and sing the song with gladness  
As your hearts are filled with joy,  
Lift your hands in sweet surrender to His name.  
Oh, give Him all your tears and sadness,  
Give Him all your years of pain,  
And you'll enter into life in Jesus' name.

*Refrain*

Jesus, Oh, Jesus, come and fill your lambs.

Jesus, Oh, Jesus, come and fill your lambs.



## THE GOSPEL

**Mark 4:26-34**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        **Glory to you, Lord Christ.**

<sup>26</sup>Jesus said, "The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." <sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." <sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

*Deacon*      The Gospel of our Lord.

*People*        **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Steve Seibert

*(A period of silence follows the sermon)*

## A DECLARATION OF FAITH *(Please stand as able)*

**We believe in the one God who has created the land and sea and heavens  
and all that is in them;**

**who established a world that is good;**

**who gives to us the task of watchful and responsible care over it;**

**who is certainty and truth.**

**We believe in the one God who in Jesus Christ assumed our humanity  
and knew our life as child, youth, and adult;**

**who dined with sinners and lived with the homeless;**

**who confronted popular opinion and power;**

**who remained obedient in temptation and suffering;  
whose triumph was a servant's death and resurrection.**

**We believe in the one God who comes to us as comforter and advocate;  
who does not leave us as orphans;  
who brings peace and calms the troubled heart;  
who bestows gifts for serving, healing, showing compassion, and doing miracles;  
who alone is the power and the wisdom of our proclamation.**

**Amen.**

*(Moravian Book of Worship)*

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the Church and for the world.

Grant, O gracious God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of your salvation.  
*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled. We pray to you for those we love but see no longer. Let light perpetual shine upon them.  
*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ORGAN AT THE OFFERTORY

"Steal Away"

*Childs*

## PRESENTATION HYMN *(Please stand as able)*

"Praise the Source of All Creation"

*Tune: Hyfrydol*

*"Praise the Source of All Creation", was written to celebrate LGBTQIA+ Pride Month, the month of June, which was observed yesterday in St. Augustine with a parade, speeches and festivities.*

Praise the Source of all creation, giving life throughout the Earth,  
Blessing every love relation, filling all with sacred worth.  
Celebrate all forms and colors, varied beauty everywhere,  
Streams of goodness overflowing, wondrous gifts for all to share

Many genders, many races, all reflect Divinity;  
Many gifts and many graces help us be all we can be.  
Partners on this path of freedom, taking down each stifling wall,  
We will open doors of welcome, bringing hope and joy to all.

Long have many been excluded, judged and scorned by custom's norms;  
Everyone will be included as we work to bring reforms.  
Let us end abuse and violence, bringing justice everywhere.  
Joining Holy wisdom's mission, helping all be free and fair.



Equal marriage, healing, freeing, nurtures body, mind and soul,  
 Reaffirming every being, all created good and whole.  
 Come, rejoice and sing together, celebrating life and love;  
 Praise the great Creative Spirit, living in us and above.



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## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*  
 We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### SANCTUS

1 Ho - ly, ho - ly, ho - ly Lord, God of  
 2 Bless - ed is he who comes in the  
 pow - er and might, heav - en and earth are  
 name of the Lord. Ho - san - na in the

*Land of Rest*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, blessed Cyprian and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia! We break this bread to share in the Body of Christ.  
*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant* The Gifts of God for the People of God.

## COMMUNION CHANT

### "Bless the Lord"

*Tajize*

*(All sing together)*

The musical notation is for a 4/4 time signature piece in B-flat major. It consists of two systems of vocal lines. The first system has a vocal line and a bass line. The vocal line lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." The bass line provides harmonic support. The second system also has a vocal line and a bass line. The vocal line lyrics are: "Bless the Lord, my soul, who leads me in - to life." The bass line continues the harmonic support.

## POST-COMMUNION PRAYER *(Please stand as able)*

Let us pray.

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
In the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior, Amen.**

## BLESSING

## PROCESSIONAL HYMN *(Please stand as able)*

**"Come Sing, O Church, in Joy!"**

*Darwall's 148<sup>th</sup>*

1 Come sing, O church, in joy!      Come join, O church, in song!  
 2 Long years have come and gone,      and still God reigns su - preme,  
 3 Let cour - age be our friend;      let wis - dom be our guide,  
 4 Come sing, O church, in joy!      Come join, O church, in song!

For Christ the Lord has led us through the a - ges long!  
 em - power - ing us to catch the vi - sion, dream the dream!  
 as we in mis - sion mag - ni - fy the Cru - ci - fied!  
 For Christ the Lord has tri - umphed o'er the a - ges long!

In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

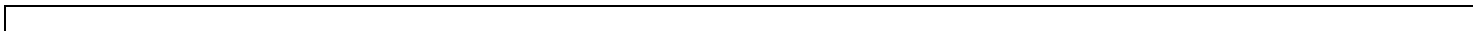
**DISMISSAL**

*Deacon*      Go in peace, to love and serve God's world.  
*People*      **Thanks be to God.**

**POSTLUDE**

"Toccatà in F Major"

*Buxtehude*



The flowers on the altar today are given to the glory of God,  
in loving memory of Campbell Lang  
by Melinda & Richard Hilsenbeck.

## St. Cyprian's Activities & Announcements

### St. Cyprian's Membership Drive

As we are in the process of updating all of our church records, you may be contacted by a member of the Mission Board about becoming an "official" member. St. Cyprian's is moving forward from being a Mission Congregation to a Parish in the Episcopal Diocese of Florida. Part of the application process requires us to have 100 "Confirmed communicants in good standing". In order to qualify you have to have been Confirmed or Received into the Episcopal Church by a Bishop and have your membership transferred to St. Cyprian's if you were Confirmed or Received in another Episcopal Church. This does not make you any more or less a part of the life of St. Cyprian's one way or another, we just can't count you towards are total if we don't have the proper paperwork. Our office has a simple form that we regularly send to people's previous churches call Holly or ask a Mission Board Member about it.

### **Save the Date: September 8th Special Congregational Meeting!**

**This is the Sunday that we will need all our Confirmed members to come in person to sign the Articles of Association for our application to become a Parish.**

### Zoom Meetings

Aging Angels – Tuesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Racial & Social Justice Discussion Group – 1<sup>st</sup> and 3<sup>rd</sup> Thursdays at 10am

### Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Kevin Cash, Bill Schwab, Robert Timmons, Lian Obrey, Margie Stortz, Rebecca, Adele Anthony, Dave Lang, Carter Lord, Anthony Altimari, Joe Finnegan, Dave Spaulding, Geordy Maish, Adam Stowers, Linda Larrimore, David Arena, Theo & Lily Pignataro, Lynelle & Family, Karen Honens, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul and Henning Toensmann.

### ***Those listed below will be prayed for by The Daughters of the King and members of St. Cyprians.***

Brenda & John Beal, Carol Steinhass, The Morrissey Family, Mark Shine, Chip Wise, Mary Klunk, Dinetha Wilbur, Bob Kramer, Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Dennis Edwards, Clayton, Richard & Darlene, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Pam & Dick Sherry, Michael, Laurna, Margaret, Sandy, Diane, Dick & Karin Jeter.

**About the Prayer List** – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

### St. Cyprian's Staff

The Rev. James C. Dannals – Interim Vicar

jdannals@gmail.com

The Rev. Steve Seibert – Deacon

Deacon's Office Hours: Tues & Wed 9:30am-4pm

Kathleen Van de Berg – Music Director & Organist

Holly Horahan – Office Administrator

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