

# The Third Sunday after Pentecost

June 9, 2024



## St. Cyprian's Episcopal Church

### WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

### About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

**A Note about Communion** – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"I Want Jesus to Walk with Me"

Childs

PROCESSIONAL HYMN (Please stand as able)

"Come Worship God"

O Quanta Qualia

(verses 1 & 2)

1 Come, wor - ship God, who is wor - thy of hon - or;  
 2 Ruled by your might are the heights of the moun - tains;

en - ter God's pres - ence with thanks and a song!  
 held in your hands are the depths of the earth.

You are the rock of your peo - ple's sal - va - tion  
 Yours is the sea, yours the land, for you made them,

to whom our ju - bi - lant prais - es be - long.  
 God a - bove all gods, who gave us our birth.

THE LITURGY OF THE WORD

OPENING ACCLAMATIONS

Celebrant  
People

Blessed be the one, holy, and living God.  
**Glory to God for ever and ever.**

HYMN OF PRAISE

"Come Worship God"

*O Quanta Qualia*

(verses 3 & 4)

3 We are your peo - ple, the sheep of your pas - ture;  
4 Now let us lis - ten, for you speak a - mong us;

you are our Mak - er, and to you we pray.  
o - pen our hearts to re - ceive what you say.

Glad - ly we kneel in o - be - dience be - fore you;  
Peace be to all who re - mem - ber your good - ness,

great is the one whom we wor - ship this day!  
trust in your word, and re - joice in your way!

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

1 Samuel 8:4-20

<sup>4</sup>All the elders of Israel gathered together and came to Samuel at Ramah, <sup>5</sup>and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." <sup>6</sup>But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, <sup>7</sup>and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. <sup>8</sup>Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. <sup>9</sup>Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." <sup>10</sup>So Samuel reported all the words of the LORD to the people who were asking him for a king. <sup>11</sup>He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; <sup>12</sup>and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. <sup>13</sup>He will take your daughters to be perfumers and cooks and bakers. <sup>14</sup>He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. <sup>15</sup>He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. <sup>16</sup>He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. <sup>17</sup>He will take one-tenth of your flocks, and you shall be his slaves. <sup>18</sup>And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day." <sup>19</sup>But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, <sup>20</sup>so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## PSALM 138

- <sup>1</sup>I will give thanks to you, O LORD, with my whole heart; \*  
**before the gods I will sing your praise.**
- <sup>2</sup>I will bow down toward your holy temple and praise your Name, \*  
**because of your love and faithfulness;**
- <sup>3</sup>For you have glorified your Name \*  
**and your word above all things.**
- <sup>4</sup>When I called, you answered me; \*  
**you increased my strength within me.**
- <sup>5</sup>All the kings of the earth will praise you, O LORD, \*  
**when they have heard the words of your mouth.**
- <sup>6</sup>They will sing of the ways of the LORD, \*  
**that great is the glory of the LORD.**
- <sup>7</sup>Though the LORD be high, he cares for the lowly; \*  
**he perceives the haughty from afar.**
- <sup>8</sup>Though I walk in the midst of trouble, you keep me safe; \*  
**you stretch forth your hand against the fury of my enemies; your right hand shall save me.**
- <sup>9</sup>The LORD will make good his purpose for me; \*  
**O LORD, your love endures for ever; do not abandon the works of your hands.**

## THE SECOND READING

2 Corinthians 4:13--5:1

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

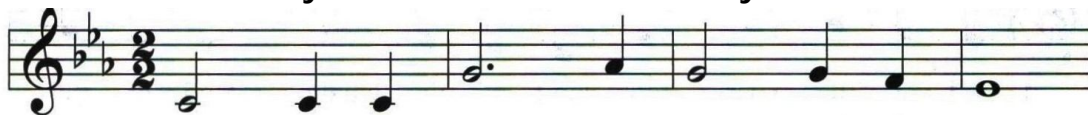
*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## GRADUAL HYMN *(Please stand as able)*

### "Many and Great, O Lord, Are Thy Works"

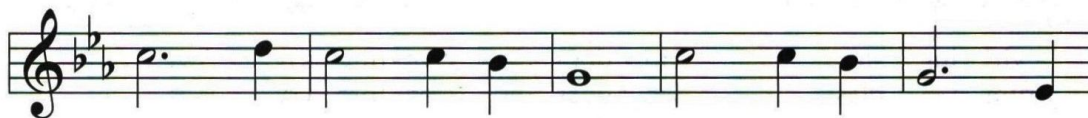
*Lacquiparle*



1 Man - y and great, O God, are thy works,  
2 Grant un - to us com - mu - nion with thee,



Mak - er of earth and sky. Thy hands have  
thou star - a - bid - ing One. Come un - to



set the heav - ens with stars; thy fin - gers spread the  
us and dwell with us. With thee are found the



moun - tains and plains. Lo, at thy word the  
gifts of life. Bless us with life that



wa - ters were formed. Deep seas o - bey thy voice.  
has no end, e - ter - nal life with thee.

## THE GOSPEL

Mark 3:20-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

<sup>20</sup>The crowd came together again, so that [Jesus and his disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

*Deacon* The Gospel of our Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jim Dannals

*(A period of silence follows the sermon)*

### A DECLARATION OF FAITH *(Please stand as able)*

**We believe in the one God who has created the land and sea and heavens  
and all that is in them;  
who established a world that is good;  
who gives to us the task of watchful and responsible care over it;  
who is certainty and truth.**

**We believe in the one God who in Jesus Christ assumed our humanity  
and knew our life as child, youth, and adult;  
who dined with sinners and lived with the homeless;  
who confronted popular opinion and power;  
who remained obedient in temptation and suffering;  
whose triumph was a servant's death and resurrection.**

**We believe in the one God who comes to us as comforter and advocate;  
who does not leave us as orphans;  
who brings peace and calms the troubled heart;  
who bestows gifts for serving, healing, showing compassion, and doing miracles;  
who alone is the power and the wisdom of our proclamation.**

**Amen.**

*(Moravian Book of Worship)*

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the Church and for the world.

Grant, O gracious God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of your salvation.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled. We pray to you for those we love but see no longer. Let light perpetual shine upon them.

*(Silence)*

*People* God of love and mercy:  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ORGAN AT THE OFFERTORY

**“Let Us Break Bread Together”**

*Childs*

PRESENTATION HYMN (Please stand as able)

"I'm Gonna Live So God Can Use Me"

I'm Gonna Live

1 I'm gon-na live so (live so)  
2 I'm gon-na work so (work so) God can use me an - y -  
3 I'm gon-na pray so (pray so)  
4 I'm gon-na sing so (sing so)

where, Lord, an - y - time!  
(an - y - time!)  
I'm gon-na  
I'm gon-na  
I'm gon-na  
I'm gon-na

live so (live so)  
work so (work so) God can use me an - y -  
pray so (pray so)  
sing so (sing so)

where, Lord, an - y - time!  
(my Lord,) (an - y - time!)



# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*  
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

1 Ho - ly, ho - ly, ho - ly Lord, God of the  
2 Bless - ed is he who comes in the  
pow - er and might, heav - en and earth are  
name of the Lord. Ho - san - na in the  
full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

*Land of Rest*

### *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, blessed Cyprian and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia! We break this bread to share in the Body of Christ.

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant* The Gifts of God for the People of God.

## COMMUNION CHANT

### "Bless the Lord"

*Taize*

*(All sing together)*

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in 4/4 time and the key of B-flat major. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The score consists of two systems of music, each with a vocal line and a piano accompaniment line.

## POST-COMMUNION PRAYER *(Please stand as able)*

Let us pray.

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
In the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior, Amen.**

# BLESSING

## PROCESSIONAL HYMN *(Please stand as able)*

### "This is My Father's World"

*Terra Beata*

1 This is my Fa-ther's world, and to my lis - tening ears all  
2 This is my Fa-ther's world. O, let me ne'er for - get that

na - ture sings, and round me rings the mu - sic of the spheres.  
though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of  
This is my Fa-ther's world. The bat - tle is not done: Je -

rocks and trees, of skies and seas, his hand the won - ders wrought.  
sus who died shall be sat - is - fied, and earth and heaven be one.

## DISMISSAL

*Deacon*  
*People*

Go in peace, to love and serve God's world.  
Thanks be to God.

## POSTLUDE

### "A Thousand Tongues"

*McGraw*

**The flowers on the altar today are given to the glory of God,  
in celebration of our 52<sup>nd</sup> wedding anniversary  
by Hugh & Linda McClelland.**

## **St. Cyprian's Activities & Announcements**

### **St. Cyprian's Membership Drive**

As we are in the process of updating all of our church records, you may be contacted by a member of the Mission Board about becoming an "official" member. St. Cyprian's is moving forward from being a Mission Congregation to a Parish in the Episcopal Diocese of Florida. Part of the application process requires us to have 100 "Confirmed communicants in good standing". In order to qualify you have to have been Confirmed or Received into the Episcopal Church by a Bishop and have your membership transferred to St. Cyprian's if you were Confirmed or Received in another Episcopal Church. This does not make you any more or less a part of the life of St. Cyprian's one way or another, we just can't count you towards are total if we don't have the proper paperwork. Our office has a simple form that we regularly send to people's previous churches call Holly or ask a Mission Board Member about it.

**Healing Service- Wednesday June 12<sup>th</sup> at 3pm  
Daughters of the King- Thursday June 13<sup>th</sup> at 12:30pm**

### **Save the Date: September 8th Special Congregational Meeting!**

**This is the Sunday that we will need all our Confirmed members to come in person to sign the Articles of Association for our application to become a Parish.**

### **Zoom Meetings**

**Aging Angels – Tuesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

**Racial & Social Justice Discussion Group – 1<sup>st</sup> and 3<sup>rd</sup> Thursdays at 10am**

### **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Bill Schwab, Robert Timmons, Leintje Kaltenecker, Lian Obrey, Margie Stortz, Rebecca, Adele Anthony, Dave Lang, Carter Lord, Anthony Altimari, Joe Finnegan, Geordy Maish, Adam Stowers, Linda Larrimore, David Arena, Theo & Lily Pignataro, Lynelle & Family, Karen Honens, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann, Bobbi Miller, and Elise Osako.

### ***Those listed below will be prayed for by The Daughters of the King and members of St. Cyprians.***

Carol Steinhauss, The Morrissey Family, Mark Shine, Chip Wise, Mary Klunk, Dinetha Wilbur, Bob Kramer, Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Dennis Edwards, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Alan Turner, Isaac Katcher, Susie, Bruce Cudworth, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Dick & Karin Jeter.

**About the Prayer List** – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

### **St. Cyprian's Staff**

**The Rev. James C. Dannals – Interim Vicar**  
jdannals@gmail.com

**The Rev. Steve Seibert – Deacon**  
**Deacon's Office Hours:** Tues & Wed 9:30am-4pm

**Kathleen Vande Berg – Music Director & Organist**  
**Holly Horahan – Office Administrator**