

The Second Sunday after Pentecost

June 2, 2024



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

A Note about Communion – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"All Glory Be to God on High"

Peeters

PROCESSIONAL HYMN *(Please stand as able)*

"O Splendor of God's Glory Bright"

Puer Nobis Nascitur

(verses 1 & 2)

1 O Splen - dor of God's glo - ry bright, from light e -
2 Come, Ho - ly Sun of heaven - ly love, rain down your

ter - nal bring - ing light; O Light of Light, light's
ra - diance from a - bove, and to our in - ward

liv - ing spring, true Day, all days il - lu - min - ing:
hearts con - vey the Ho - ly Spir - it's cloud - less ray.

THE LITURGY OF THE WORD

OPENING ACCLAMATIONS

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

HYMN OF PRAISE

"O Splendor of God's Glory Bright"

Puer Nobis Nascitur

(verses 3 & 4)

3 O joy - ful be the pass - ing day with thoughts as
4 O Lord, with each re - turn - ing morn, your im - age

clear as morn - ing's ray, with faith like noon - tide
to our heart is born; O may we ev - er

shin - ing bright, our souls un - shad - owed by the night.
clear - ly view our Sav - ior and our God in you.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

1 Samuel 3:1-10

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. ¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 139:1-5, 12-17

- ¹LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.
- ²You trace my journeys and my resting-places *
and are acquainted with all my ways.
- ³Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- ⁴You press upon me behind and before *
and lay your hand upon me.
- ⁵Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- ¹²For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- ¹³I will thank you because I am marvelously made; *
your works are wonderful and I know it well.
- ¹⁴My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.
- ¹⁵Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.
- ¹⁶How deep I find your thoughts, O God! *
how great is the sum of them!
- ¹⁷If I were to count them, they would be more in number than the sand *
to count them all, my life span would need to be like yours.

THE SECOND READING

2 Corinthians 4:5-12

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN *(Please stand as able)*

"Christ, Whose Glory Fills the Skies"

Ratisbon

1 Christ, whose glo - ry fills the skies; Christ, the true, the on - ly light;
2 Dark and cheer-less is the morn un - ac - com - pa-nied by thee;
3 Vis - it then this soul of mine; pierce the gloom of sin and grief;

Sun of Righ-teous-ness, a - rise; tri-umph o'er the shades of night;
joy - less is the day's re - turn till thy mer - cy's beams I see;
fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, cheer my eyes and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

THE GOSPEL

Mark 2:23--3:6

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

²³One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath." ^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon The Gospel of our Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jim Dannals

(A period of silence follows the sermon)

A DECLARATION OF FAITH *(Please stand as able)*

**We believe in the one God who has created the land and sea and heavens
and all that is in them;**

**who established a world that is good;
who gives to us the task of watchful and responsible care over it;
who is certainty and truth.**

**We believe in the one God who in Jesus Christ assumed our humanity
and knew our life as child, youth, and adult;**

**who dined with sinners and lived with the homeless;
who confronted popular opinion and power;
who remained obedient in temptation and suffering;
whose triumph was a servant's death and resurrection.**

We believe in the one God who comes to us as comforter and advocate;

**who does not leave us as orphans;
who brings peace and calms the troubled heart;
who bestows gifts for serving, healing, showing compassion, and doing miracles;
who alone is the power and the wisdom of our proclamation.**

Amen.

(Moravian Book of Worship)

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Grant, O gracious God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence)

People God of love and mercy:
Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(Silence)

People God of love and mercy:
Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(Silence)

People God of love and mercy:
Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

(Silence)

People God of love and mercy:
Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of your salvation.

(Silence)

People God of love and mercy:
Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled. We pray to you for those we love but see no longer. Let light perpetual shine upon them.

(Silence)

People God of love and mercy:
Hear our prayer.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

PRESENTATION HYMN (Please stand as able)

"I Want to Walk as a Child of the Light"

Houston

1 I want to walk as a child of the light. I want to fol - low
2 I want to see the bright-ness of God. I want to look at
3 I'm look-ing for the com - ing of Christ. I want to be with

Je - sus. God set the stars to give light to the world. The
Je - sus. Clear Sun of righ-teous-ness, shine on my path, and
Je - sus. When we have run with pa-tience the race, we

Refrain

star of my life is Je - sus.
show me the way to the Fa - ther. In him there is no dark-ness at
shall know the joy of Je - sus.

all. The night and the day are both a - like. The Lamb is the

light of the cit - y of God. Shine in my heart, Lord Je - sus.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

1 Ho - ly, ho - ly, ho - ly Lord, God of the
2 Bless - ed is he who comes in the
pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the
full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

Land of Rest

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, blessed Cyprian and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! We break this bread to share in the Body of Christ.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

COMMUNION CHANT

"Bless the Lord"

Taize

(All sing together)

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in 4/4 time and the key of B-flat major. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." and "Bless the Lord, my soul, who leads me in - to life." The score consists of two systems of music, each with a vocal line and a piano accompaniment line.

POST-COMMUNION PRAYER

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
In the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior, Amen.**

BLESSING

PROCESSIONAL HYMN *(Please stand as able)*

"O Day of Rest and Gladness"

Es flog in Kleins Waldvoegelein

1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion the light first had its birth;
3 On you, God's peo - ple, meet - ing, the Ho - ly Scrip-ture hear,

O balm for care and sad - ness, most beau - ti - ful, most bright;
on you, for our sal - va - tion Christ rose from depths of earth;
Christ's liv - ing pres - ence greet - ing, through bread and wine made near.

on you, the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious sent Spir - it forth from heaven.
New grac - es ev - er gain - ing from this our day of rest,

sing "Ho - ly, ho - ly, ho - ly" to the great God tri - une.
And thus on you, most glo - rious, a tri - ple light was given.
we reach the rest re - main - ing to spir - its of the blest.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

DISMISSAL

Deacon
People

Go in peace, to love and serve God's world.
Thanks be to God.

POSTLUDE

"Fanfare and Trumpet Tune"

Purcell

**The flowers on the altar today are given to the glory of God,
in gratitude for our families
by Chris and Gray Mason.**

St. Cyprian's Activities & Announcements

St. Cyprian's Membership Drive

As we are in the process of updating all of our church records, you may be contacted by a member of the Mission Board about becoming an "official" member. St. Cyprian's is moving forward from being a Mission Congregation to a Parish in the Episcopal Diocese of Florida. Part of the application process requires us to have 100 "Confirmed communicants in good standing". In order to qualify you have to have been Confirmed or Received into the Episcopal Church by a Bishop and have your membership transferred to St. Cyprian's if you were Confirmed or Received in another Episcopal Church. This does not make you any more or less a part of the life of St. Cyprian's one way or another, we just can't count you towards are total if we don't have the proper paperwork. Our office has a simple form that we regularly send to people's previous churches call Holly or ask a Mission Board Member about it.

Dining with Dignity- Tuesday June 4th

Healing Service- Wednesday June 12th at 3pm

Daughters of the King- Thursday June 13th at 12:30pm

Zoom Meetings

Aging Angels – Tuesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Racial & Social Justice Discussion Group – 1st and 3rd Thursdays at 10am

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Bill Schwab, Robert Timmons, Leintje Kaltenecker, Lian Obrey, Margie Stortz, Rebecca, Adele Anthony, Dave Lang, Carter Lord, Anthony Altimari, Joe Finnegan, Dave Spaulding, Geordy Maish, Adam Stowers, Linda Larrimore, David Arena, Theo & Lily Pignataro, Lynelle & Family, Karen Honens, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann, Bobbi Miller, and Elise Osako.

Those listed below will be prayed for by The Daughters of the King and members of St. Cyprians.

Carol Steinhauss, The Morrissey Family, Mark Shine, Chip Wise, Mary Klunk, Dinetha Wilbur, Bob Kramer, Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Dennis Edwards, Clayton, Richard & Darlene, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Dick & Karin Jeter.

About the Prayer List – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

St. Cyprian's Staff

The Rev. James C. Dannals – Interim Vicar

jdannals@gmail.com

The Rev. Steve Seibert – Deacon

Deacon's Office Hours: Tues & Wed 9:30am-4pm

Kathleen Vande Berg – Music Director & Organist

Holly Horahan – Office Administrator