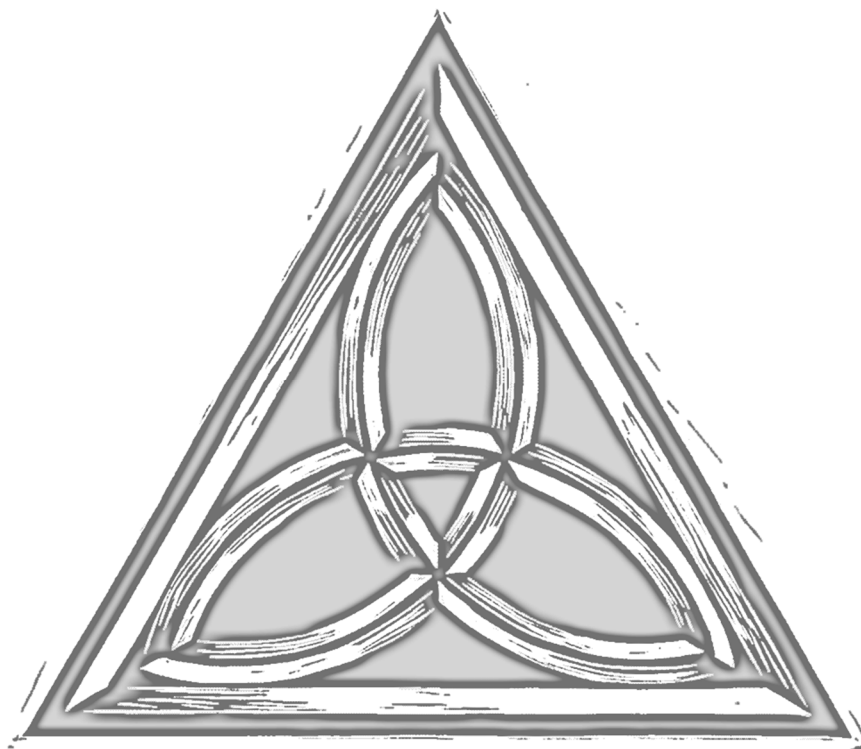


First Sunday after Pentecost: Trinity Sunday

May 26, 2024



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

A Note about Communion – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"All Creatures of Our God and King"

PROCESSIONAL HYMN (Please stand as able)

"Holy, Holy, Holy"

Nicaea

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in power, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

THE LITURGY OF THE WORD

OPENING ACCLAMATIONS

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

HYMN OF PRAISE

"Womb of Life and Source of Being"

Raquel



1 Womb of life and source of be - ing, home of ev - ery
2 Word in flesh, our broth - er Je - sus, born to bring us
3 Brood - ing Spir - it, move a - mong us; be our part - ner,
4 Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it,



rest - less heart, in your arms the worlds a - wak - ened;
sec - ond birth, you have come to stand be - side us,
be our friend. When our mem - ory fails, re - mind us
On - ly Son: we would praise your name for - ev - er,



you have loved us from the start. We, your chil - dren,
know - ing weak - ness, know - ing earth. Priest who shares our
whose we are, what we in - tend. La - bor with us;
one - in - three and three - in - one. We would share your



gath - er 'round you, at the ta - ble you pre - pare. Shar - ing
hu - man strug - gles, Life of Life and Death of Death, ris - en
aid the birth - ing of the new world yet to be, free of
life, your pas - sion, share your word of world made new, ev - er



sto - ries, tears, and laugh - ter, we are nur - tured by your care.
Christ, come stand a - mong us, send the Spir - it by your breath.
ser - vant, lord, and mas - ter, free for love and u - ni - ty.
sing - ing, ev - er prais - ing, one with all, and one with you.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE FIRST READING

Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 29

¹Ascribe to the LORD, you gods, *

ascribe to the LORD glory and strength.

²Ascribe to the LORD the glory due his Name; *

worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters; the God of glory thunders; *

the LORD is upon the mighty waters.

⁴The voice of the LORD is a powerful voice; *

the voice of the LORD is a voice of splendor.

⁵The voice of the LORD breaks the cedar trees; *

the LORD breaks the cedars of Lebanon;

⁶He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

⁷The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; *

the LORD shakes the wilderness of Kadesh.

⁸The voice of the LORD makes the oak trees writhe *

and strips the forests bare.

⁹And in the temple of the LORD *

all are crying, “Glory!”

¹⁰The LORD sits enthroned above the flood; *

the LORD sits enthroned as King for evermore.

¹¹The LORD shall give strength to his people; *

the LORD shall give his people the blessing of peace.

THE SECOND READING

Romans 8:12-17

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

GRADUAL HYMN *(Please stand as able)*

“We Are One in the Spirit”

They’ll Know We Are Christians



1 We are one in the Spir - it; we are one in the Lord;
2 We will walk with each oth - er; we will walk hand in hand;
3 We will work with each oth - er; we will work side by side;
4 All praise to the Fa - ther, from whom all things come,



we are one in the Spir - it; we are one in the Lord,
we will walk with each oth - er; we will walk hand in hand,
we will work with each oth - er; we will work side by side,
and all praise to Christ Je - sus, God’s on - ly Son,



and we pray that all u - ni - ty may one day be re - stored:
and to - geth - er we’ll spread the news that God is in our land:
and we’ll guard hu - man dig - ni - ty and save hu - man pride:
and all praise to the Spir - it, who makes us one:



love; yes, they’ll know we are Chris - tians by our love.

THE GOSPEL

John 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? ¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of our Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jim Dannels

(A period of silence follows the sermon)

A DECLARATION OF FAITH *(Please stand as able)*

**I believe in the one true God, the Creator of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.**

**I believe in Jesus Christ, the Son of God,
who lived that we might see God,
who died that we might be reconciled to God,
who rose again that we might experience the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of merit,
but on the basis of unconditional love.**

**I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.**

Amen.

THE PRAYERS OF THE PEOPLE

Leader Blessed are you eternal God.
People **To be praised and glorified for ever.**

Leader Source of all love, hear us as we pray for the unity of the Church.
People **May we all be one that the world may believe.**

Leader Grant that every member of the Church may truly and humbly serve you.
People **That the life of Christ may be revealed in us.**

Leader Strengthen all who minister in the name of Christ.
People **Give us courage to proclaim your gospel.**

Leader Inspire and lead those who hold authority in the nations of the world.
People **Guide us and all people in the way of justice and peace.**

Leader Make us alive to the needs of our community.
People **Help us to share one another's joys and burdens.**

Leader Look with kindness on our homes and families.
People **Grant that your love may grow in our hearts.**

Leader Have compassion on those who suffer from sickness, grief or trouble.
People **In your presence may they find strength.**

Leader We remember those who have died.
People **Father, into your hands we commend them.**

Leader Remembering blessed Cyprian we praise you for all your saints
who have entered your eternal glory.
People **May we also come to share in your heavenly kingdom.**

Leader Lord you have called us to serve you.
People **Grant that we may walk in your presence:
Your love in our hearts,
Your truth in our minds,
Your strength in our wills,
Until, at the end of our journey,
We may know the joy of our homecoming
And the welcome of your embrace,
Through Jesus Christ our Lord. Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

SOLO AT THE OFFERTORY

"The Lighthouse"

Jazzy Blue

PRESENTATION HYMN (Please stand as able)

"God, the Sculptor of the Mountains"

Jennings-Houston



1 God the sculp - tor of the moun - tains, God the
2 God the nui - sance of the Pha - raoh, God the
3 God the dress - er of the vine - yard, God the
4 God the un - ex - pect - ed in - fant, God the



mill - er of the sand, God the jewel - er of the
cleav - er of the sea, God the pil - lar in the
plant - er of the wheat, God the reap - er of the
calm, de - ter - mined youth, God the ta - ble - turn - ing



heav - ens, God the pot - ter of the land:
dark - ness, God the bea - con of the free:
har - vest, God the source of all we eat:
proph - et, God the res - ur - rect - ed truth:



you are womb of all cre - a - tion;
you are fount of all de - liv - erance;
you are host at ev - ery ta - ble;
you are pres - ent ev - ery mo - ment;



we are form - less; shape us now.
we are aim - less; lead us now.
we are hun - gry; feed us now.
we are search - ing; meet us now.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, blessed Cyprian and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! We break this bread to share in the Body of Christ.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

POST-COMMUNION PRAYER

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
In the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior, Amen.**

BLESSING

PROCESSIONAL HYMN (Please stand as able)

"Holy God, We Praise Your Name"

Grosser Gott

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 All a - pos - tles join the strain as your sa - cred
4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:

bow be - fore you. All on earth your scep - ter claim;
bove are rais - ing; cher - u - bim and ser - a - phim,
name they hal - low; proph - ets swell the glad re - frain,
three we name you, while in es - sence on - ly one;

all in heaven a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heavens with
and the bless - ed mar - tyrs fol - low, and from morn to
un - di - vid - ed God we claim you, and a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun, through the church the song goes on.
bend the knee while we own the mys - ter - y.

DISMISSAL

Deacon
People

Go in peace, to love and serve God's world.
Thanks be to God.

POSTLUDE

"They'll Know We Are Christians by Our Love"

Held

**The flowers on the altar today are given to the glory of God,
in loving memory of Pat Laurencelle.**

St. Cyprian's Activities & Announcements

St. Cyprian's Membership Drive

As we are in the process of updating all of our church records, you may be contacted by a member of the Mission Board about becoming an "official" member. St. Cyprian's is moving forward from being a Mission Congregation to a Parish in the Episcopal Diocese of Florida. Part of the application process requires us to have 100 "Confirmed communicants in good standing". In order to qualify you have to have been Confirmed or Received into the Episcopal Church by a Bishop and have your membership transferred to St. Cyprian's if you were Confirmed or Received in another Episcopal Church. This does not make you any more or less a part of the life of St. Cyprian's one way or another, we just can't count you towards are total if we don't have the proper paperwork. Our office has a simple form that we regularly send to people's previous churches call Holly or ask a Mission Board Member about it.

*****Cancelled*** - Men's Night Tuesday May 28th**

Several of the usual organizers will be away on the 28th, but hope that everyone can get together again in June.

Zoom Meetings

Aging Angels – Tuesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Racial & Social Justice Discussion Group – 1st and 3rd Thursdays at 10am

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Bill Schwab, Robert Timmons, Leintje Kaltenecker, Lian Obrey, Margie Stortz, Rebecca, Adele Anthony, Dave Lang, Carter Lord, Anthony Altimari, Joe Finnegan, Dave Spaulding, Geordy Maish, Adam Stowers, Linda Larrimore, David Arena, Theo & Lily Pignataro, Lynelle & Family, Karen Honens, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Carrie C., Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann, Bobbi Miller, and Elise Osako.

Those listed below will be prayed for by The Daughters of the King and members of St. Cyprians.

Carol Steinhauss, The Morrissey Family, Mark Shine, Chip Wise, Mary Klunk, Dinetha Wilbur, Bob Kramer, Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Dennis Edwards, Clayton, Richard & Darlene, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Dick & Karin Jeter.

About the Prayer List – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

St. Cyprian's Staff

The Rev. James C. Dannals – Interim Vicar

jdannals@gmail.com

The Rev. Steve Seibert – Deacon

Deacon's Office Hours: Tues & Wed 9:30am-4pm

Kathleen Vande Berg – Music Director & Organist

Holly Horahan – Office Administrator